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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 2453** 

| <b>SERIAL NUMBER</b> 10/713,213   | FILING OR 371(c) DATE 11/17/2003 RULE   | <b>CLASS</b><br>257 | GRO    | GROUP ART UNIT<br>2826 |   | ATTORNEY<br>DOCKET NO.<br>L8462.03117 |                            |  |
|---|---|---------------------|--------|------------------------|---|---------------------------------------|----------------------------|--|
| APPLICANTS  Kenji Motomochi, Suita-shi, JAPAN;  |   |                     |        |                        |   |                                       |                            |  |
| ** CONTINUING DATA **********************************   |   |                     |        |                        |   |                                       |                            |  |
| ** FOREIGN APPLICATIONS ************************************  |   |                     |        |                        |   |                                       |                            |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions  met  Verified and Acknowledged  Acknowledged |   | fter STATE COUNTS   | RY DRA | SHEETS<br>DRAWING<br>6 |   | AL<br>IMS                             | INDEPENDENT<br>CLAIMS<br>3 |  |
| ADDRESS STEVENS, DAVIS, MILLER & MOSHER, L.L.P. 1615 L. Street, N.W., Suite 850 Washington, DC20036   |   |                     |        |                        |   |                                       |                            |  |
| TITLE Semiconductor device having a chip-chip structure   |   |                     |        |                        |   |                                       |                            |  |
| RECEIVED No.  | /ED No to charge/credit DEPOSIT ACCOUNT |                     |        |                        | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |                                       |                            |  |